



Council Chambers  
1 Provost Square Caldwell, NJ

# Borough of Caldwell Council Business Meeting

## AGENDA - REVISED

Phone: (973) 226-6100  
Website: [www.caldwell-nj.com](http://www.caldwell-nj.com)

February 4, 2014 / 7:00PM

MAYOR  
Ann Dassing

BOROUGH COUNCIL  
Richard Hauser - President  
Thomas O'Donnell  
John Kelley  
Frank Rodgers  
Edward Durkin  
Pasquale Capozzoli

### CALL TO ORDER

*Honorable Ann Dassing, Mayor of the Borough of Caldwell Presiding*

Roll Call  
Statement of Compliance w/ Open Public Meetings Act  
Pledge of Allegiance to the Flag

### APPROVAL OF MINUTES

January 28, 2014

### RECOGNITION OF SERVICE

Lieutenant Anthony Marta / Retired - Caldwell Police Department

### AWARD PROCLAMATIONS

1. Caldwell Police Department
2. West Essex First Aid Squad

### PRESENTATIONS

1. Barb Hauck-Mah / Caldwell Public Library Grant Presentation
2. Caldwell Volunteer Fire Department – Fire Safety Bureau

### INTRODUCTION OF ORDINANCES

- ORDINANCE# 1284-14:** AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 41 ENTITLED "POLICE DEPARTMENT," OF THE "REVISED GENERAL ORDINANCES OF THE BOROUGH OF CALDWELL, NEW JERSEY," IN ORDER TO ESTABLISH A POLICE AUXILIARY UNIT AND TO PRESCRIBE APPROPRIATE TERMS, CONDITIONS AND REGULATIONS ASSOCIATED THEREWITH..
- ORDINANCE# 1285-14:** AN ORDINANCE AMENDING CHAPTER 182 OF THE CODE OF THE BOROUGH OF CALDWELL, BEING THE SECTION GOVERNING REGISTRATION AND INSPECTION OF APARTMENT UNITS
- ORDINANCE# 1286-14:** AN ORDINANCE ADDING SECTIONS 1, 2 AND 3 OF CHAPTER 131 OF THE CODE OF THE BOROUGH OF CALDWELL, BEING THE CHAPTER TITLED "HOUSING" GOVERNING REGISTRATION AND INSPECTION OF APARTMENT UNITS



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### OPEN PUBLIC COMMENTS ON RESOLUTIONS

*Members of the public are invited to comment at this time on any resolution.*

### RESOLUTIONS - CONSENT AGENDA

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

1-55	RESOLUTION AUTHORIZING 2013 APPROPRIATION RESERVE TRANSFERS
1-56	AUTHORIZING THE ISSUING OF LICENSE FOR RAFFLE. APPLICANT AND APPLICATION HAVE BEEN APPROVED BY THE CLERK'S OFFICE – Parent Faculty Association of Mt. St. Dominic Academy/ Off Premise – 50/50 Raffle, June 2, 2014 – 8:00PM.
1-57	RESOLUTION APPROVING AN APPLICATION FOR A SEWER CONNECTION Block 7, Lot 12.01, Sheryll Perez, 26 Cooper Avenue, Roseland, NJ
1-58	AUTHORIZING THE LIEN REDEMPTION OF CERTIFICATE 13-00014, Block 48, Lot 6
1-59	AUTHORIZING THE APPOINTMENT OF BOARD OF HEALTH MEMBER - Valerie L. Schleck
1-60	AUTHORIZING THE APPOINTMENT OF RENT REVIEW BOARD MEMBER – Grace Kerrigan
1-61	RESOLUTION APPROVING AN APPLICATION FOR A SEWER CONNECTION Block 72, Lot 1.04, Michael Shansky, 33 Birkendene Road, Caldwell

### COUNCIL COMMITTEE REPORTS

*Borough Council Members*

*Members of the Borough Council may choose to report on their respective committees.*

### REPORT OF MAYOR

*Mayor Dassing*

### REPORT OF BOROUGH ADMINISTRATOR

*Paul M. Carelli*

### REPORT OF ATTORNEY

*Gregory Mascera*



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### REPORT OF POLICE CHIEF

*Chief James H. Bongiorno, CPD*

### REPORT OF ESSEX COUNTY LIASSON

*James Jude Jorgensen, QPA*

### OLD BUSINESS

### NEW BUSINESS

### OPEN PUBLIC MEETING

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

### EXECUTIVE SESSION

*Closed Session*

*BE IT HEREBY RESOLVED in accordance with the provisions of N.J.S.A. 10:12 and 13, the public shall be excluded from the Executive Session of the Governing Body which is being held for the discussion of the following subject matters: 1. Pending or anticipated litigation or contract negotiation; 2. Personnel matters; 3. This Executive Session shall continue for an indefinite period of time and upon termination of the Executive Session, the Governing Body may choose to resume the public portion of the meeting. The discussion, which shall be conducted in closed session, shall be disclosed upon termination of litigation or contractual matter, upon resolution of the personnel matter with consent of said person or persons and as provided by N.J.S.A. 4-12 but in no case later than two (2) years from this date. These minutes shall be available as soon as the matter is resolved or not later than two years hence.*

### ADJOURNMENT

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 1/31/2014 with all available information as of this date. This agenda has been sent to four official newspapers of the Borough on 1/31/2014 in compliance with P. L. 1975, c 213

Lisa O'Neill, Deputy Clerk.