



**BOROUGH OF CALDWELL  
NEW JERSEY**

Resolution No: 3-106

Date of Adoption: March 21, 2023

**TITLE:**

**RESOLUTION AUTHORIZING THE INTERIM TRANSITION ADMINISTRATIVE CONSULTANT TO ENTER INTO A LEASE AGREEMENT WITH PITNEY BOWES FOR FOLDING EQUIPMENT AND SERVICES UNDER GENERAL SERVICES ADMINISTRATION (GSA) COOPERATIVE CONTRACT #GSA-PBI001 FOR A MONTHLY LEASE PAYMENT OF \$357.00 AND A TERM OF SIXTY (60) MONTHS**

**WHEREAS**, the Borough of Caldwell, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, the Borough of Caldwell has the need on a timely basis to purchase goods or services utilizing the State of New Jersey Division of Purchase and Property Procurement Bureau under Government Services Administration (GSA) Cooperative Contract #GSA-PB100 : and

**WHEREAS**, the Borough of Caldwell intends to enter into a lease agreement with Pitney Bowes, for an amount of \$357.00 per month and a term of sixty (60) months; and

**WHEREAS**, the Borough Council is desirous of approving said purchase and authorize the Borough Administrator to execute the agreement; and

**BE IT THEREFORE RESOLVED** by the Borough Council that the Borough Administrator is hereby authorized and directed to take such actions and sign such documents as are necessary to effectuate the purpose of this resolution.

**CERTIFICATION OF AVAILABLE FUNDS**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:34-5.1 et seq. and any other applicable requirement, I, Chris Battaglia, Chief Financial Officer of the Borough of Caldwell, have ascertained that there are available sufficient uncommitted funds in the line item specified below to award the contract specified in the above resolution, in the amount specified below. I further certify that I will encumber these finds upon the passage of this resolution.

Line Item	Description	Amount
	Chris Battaglia, Chief Financial Officer	Date

**RECORD OF COUNCIL VOTE**

\_\_\_\_\_ presented the following resolution - Seconded by: \_\_\_\_\_

COUNCIL MEMBER Yes No Absent Abstain COUNCIL MEMBER Yes No Absent Abstain

Buchner					Lace				
Alonso					Daniolowicz				
Cole					Brown				

\_\_\_\_\_  
Brittany Heun, Deputy Clerk

\_\_\_\_\_  
Garrett Jones, Mayor

This resolution, when adopted, must remain in the possession of the Municipal Clerk. Certified copies are available.