



Borough of Caldwell Council Business Meeting

AGENDA

Phone: (973) 226-6100
Website: www.caldwell-nj.com
April 7, 2026 / 7:00PM

MAYOR
Garrett Jones

BOROUGH COUNCIL
 Barbara Buechner – Council President
 Ken Jurgensen
 Vivian Rodeffer
 Dana Hunkele
 Darren Daniolowicz
 Kris Brown

Trinity Academy Gymnasium
 219 Bloomfield Avenue, Caldwell, NJ

CALL TO ORDER *Honorable Garrett Jones, Mayor of the Borough of Caldwell Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag
- Prayer

APPROVAL OF MINUTES

March 3, 2026 – Regular Meeting Minutes & Executive Session Meeting Minutes

PRESENTATION

- 1. Presentation of the 2026 Women’s Community Impact Award

REPORT OF COUNTY LIAISON *Patricia Keenan*

PUBLIC COMMENTS

Members of the public are invited to comment at this time on items listed on the agenda

INTRODUCTION OF ORDINANCES

ORDINANCE NO. 1495-26 CALENDAR YEAR 2026 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

SECOND READING OF ORDINANCES

RESOLUTIONS – CONSENT AGENDA

All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.

4-85	RESOLUTION AUTHORIZING THE APPOINTMENT OF DAVID PARSONS AS A TEMPORARY PART-TIME SALARIED FIRE SUBCODE OFFICIAL INSPECTOR FOR THE BOROUGH OF CALDWELL CONSTRUCTION OFFICE EFFECTIVE APRIL 8, 2026.
4-86	AUTHORIZING PAYMENT OF THE BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD OF 2/28/2026 THROUGH 4/01/2026 IN THE AMOUNT OF \$ 7,706,438.66
4-87	RESOLUTION AUTHORIZING THE BOROUGH ADMINISTRATOR TO SEEK BIDS FOR PROFESSIONAL INSURANCE CONSULTING AND BROKERAGE SERVICES/BROKER OF RECORD SERVICES
4-88	AUTHORIZING ISSUANCE OF ONE (1) TAXICAB LICENSE TO Esref Ozturk of Flash Limousine, LLC, 26 Parkway East, Apt. G, Caldwell, NJ 07006. APPLICATION AND APPLICANT HAVE BEEN APPROVED BY APPROPRIATE MUNICIPAL DEPARTMENTS.



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4-89	AUTHORIZING ISSUANCE OF ONE (1) TAXICAB LICENSE TO Gul Ozturk of Flash Limousine, LLC, 26 Parkway East, Apt. G, Caldwell, NJ 07006. APPLICATION AND APPLICANT HAVE BEEN APPROVED BY APPROPRIATE MUNICIPAL DEPARTMENTS.
4-90	RESOLUTION AUTHORIZING THE ISSUING OF LICENSE FOR RAFFLE. APPLICANT AND APPLICATION HAVE BEEN APPROVED BY THE CLERK'S OFFICE –St. Peters Nursery School – On-Premise –Merchandise Raffle
4-91	RESOLUTION AUTHORIZING THE ISSUING OF LICENSE FOR RAFFLE. APPLICANT AND APPLICATION HAVE BEEN APPROVED BY THE CLERK'S OFFICE –Caldwell West Essex Kiwanis Foundation – On-Premise – Merchandise Raffle
4-92	RESOLUTION AUTHORIZING THE ISSUING OF LICENSE FOR RAFFLE. APPLICANT AND APPLICATION HAVE BEEN APPROVED BY THE CLERK'S OFFICE –Caldwell West Essex Kiwanis Foundation – On-Premise –50/50 Cash Raffle
4-93	RESOLUTION AUTHORIZING THE ISSUING OF LICENSE FOR RAFFLE. APPLICANT AND APPLICATION HAVE BEEN APPROVED BY THE CLERK'S OFFICE –Parent Faculty Association of Mount St. Dominic Academy– On-Premise –50/50 Cash Raffle
4-94	RESOLUTION AUTHORIZING THE ISSUING OF LICENSE FOR RAFFLE. APPLICANT AND APPLICATION HAVE BEEN APPROVED BY THE CLERK'S OFFICE –Parent Faculty Association of Mount St. Dominic Academy– On-Premise –Merchandise Raffle
4-95	RESOLUTION AUTHORIZING THE ISSUING OF LICENSE FOR RAFFLE. APPLICANT AND APPLICATION HAVE BEEN APPROVED BY THE CLERK'S OFFICE –Parent Faculty Association of Mount St. Dominic Academy– Off-Premise –50/50 Cash Raffle
4-96	RESOLUTION APPROVING A CHANGE IN CUSTODIAN OF PETTY CASH FUND
4-97	RESOLUTION AUTHORIZING THE EXTENSION OF THE RESEARCH AGREEMENT WITH RUTGERS UNIVERSITY FOR THE RAIN GARDEN PROJECTS
4-98	RESOLUTION AUTHORIZING A CONTRACT TO GRAPHICS CONNECTION, INC FOR WEBSITE MANAGEMENT SERVICES FOR AN AMOUNT NOT TO EXCEED \$18,700
4-99	RESOLUTION AUTHORIZING A PAYMENT, NOT TO EXCEED \$385,164.86, BE MADE TO THE CALDWELL PUBLIC LIBRARY, TO COVER FURNISHING AND MOVING COSTS, AS WELL AS PROVIDE MONEY RECEIVED FROM THE HURRICANE IDA INSURANCE CLAIM
4-100	AUTHORIZING A PROFESSIONAL SERVICE CONTRACT BETWEEN THE BOROUGH OF CALDWELL AND KLEINFELDER FOR AN AMOUNT NOT TO EXCEED \$106,865
4-101	AUTHORIZING THE BOROUGH'S LABOR ATTORNEY, SCOTT FAHRENY, ESQ, TO CONDUCT AND INDEPENDENT WORKPLACE INVESTIGATION AMOUNT NOT TO EXCEED \$2,475



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4-102	RESOLUTION TO AMEND RESOLUTION 2-59 AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT WITH SIGNATURE BUILDING & DEVELOPMENT GROUP, LLC FOR CONSTRUCTION MANAGER/OWNER'S REPRESENTATIVE SERVICES FOR THE 80 BLOOMFIELD AVENUE PROJECT, FOR AN ADDITIONAL AMOUNT NOT TO EXCEED \$12,000
4-103	RESOLUTION REQUESTING THAT THE COUNTY OF ESSEX CHANGE THE SPEED LIMIT ON BLOOMFIELD AVENUE
4-104	A RESOLUTION AUTHORIZING A MODIFICATION AND EXPANSION OF THE AGREEMENT BETWEEN THE BOROUGH OF CALDWELL AND T AND M ASSOCIATES, 400 Broadacres Drive, Suite 250, Bloomfield, NJ, FOR ADDITIONAL PROFESSIONAL SERVICES PROVIDED AS BOROUGH PLANNER
4-105	RESOLUTION AMENDING RESOLUTION 3-104, AND AMEND THE MEMBERS OF THE OVERSIGHT COMMITTEE
4-106	RESOLUTION TO AMEND RESOLUTION 3-82 TO ADJUST THE SEWER BILLING FOR BLOCK 41, LOT 7 FOR 30 LANE AVENUE

NEW BUSINESS

BUDGET INTRODUCTION

4-107	RESOLUTION OF APPROVING THE INTRODUCTION OF THE 2026 MUNICIPAL BUDGET AND SETTING THE TIME AND PLACE FOR THE PUBLIC HEARING AND FINAL ADOPTION OF THE BUDGET
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COUNCIL COMMITTEE REPORTS

Borough Council Members

1. Councilman Daniolowicz
2. Councilwoman Rodeffer
3. Councilman Jurgensen: Historic Preservation Commission
4. Councilman Brown: Environmental Commission

REPORT OF MAYOR

Mayor Jones

REPORT OF BOROUGH ADMINISTRATOR

Alex Palumbo

REPORT OF BOROUGH ATTORNEY

Craig Bossong

PUBLIC COMMENTS



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EXECUTIVE SESSION

Closed Session

BE IT HEREBY RESOLVED in accordance with the provisions of N.J.S.A. 10:12 and 13, the public shall be excluded from the Executive Session of the Governing Body which is being held for the discussion of the following subject matter: ongoing litigation and Personnel Matters; This Executive Session shall continue for an indefinite period of time and upon termination of the Executive Session, the Governing Body may choose to resume the public portion of the meeting. The discussion, which shall be conducted in closed session, shall be disclosed upon termination of litigation or contractual matter, upon resolution of the personnel matter with consent of said person or persons and as provided by N.J.S.A. 4-12 but in no case later than two (2) years from this date. These minutes shall be available as soon as the matter is resolved or not later than two years hence.

4-108	RESOLUTION AUTHORIZING AN EXECUTIVE SESSION FROM WHICH THE PUBLIC IS EXCLUDED For the Meeting of April 7, 2026
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ADJOURNMENT

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 4/2/2026 with all available information as of this date. This agenda has been sent to four official newspapers of the Borough on 4/2/2026 in compliance with P. L. 1975, c 213

Brittany Heun, Borough Clerk