



Borough of Caldwell Council Business Meeting

AGENDA

Phone: (973) 226-6100
Website: www.caldwell-nj.com
March 3, 2026 / 7:00PM

MAYOR
Garrett Jones

BOROUGH COUNCIL
 Barbara Buechner – Council President
 Ken Jurgensen
 Vivian Rodeffer
 Dana Hunkele
 Darren Daniolowicz
 Kris Brown

Trinity Academy Gymnasium
 219 Bloomfield Avenue, Caldwell, NJ

CALL TO ORDER *Honorable Garrett Jones, Mayor of the Borough of Caldwell Presiding*

Roll Call
 Statement of Compliance w/ Open Public Meetings Act
 Pledge of Allegiance to the Flag
 Prayer

APPROVAL OF MINUTES

February 17, 2026

PRESENTATION

REPORT OF COUNTY LIAISON *Patricia Keenan*

PUBLIC COMMENTS

Members of the public are invited to comment at this time on items listed on the agenda

INTRODUCTION OF ORDINANCES

SECOND READING OF ORDINANCES

- | | |
|------------------------------|--|
| ORDINANCE NO. 1492-26 | AN ORDINANCE AMENDING CHAPTER 230-28 OF THE CODE OF THE BOROUGH OF CALDWELL, ENTITLED "NO PARKING, STOPPING, OR STANDING" |
| ORDINANCE NO. 1493-26 | AN ORDINANCE GOVERNING THE ESTABLISHMENT, COMPOSITION, TERMS OF OFFICE AND RESIDENCY LIMITATIONS OF THE LOCAL ASSISTANCE BOARD |
| ORDINANCE NO. 1494-26 | AN ORDINANCE AMENDING CHAPTER 250-31 AND CHAPTER 49 OF THE BOROUGH CODE |

RESOLUTIONS - CONSENT AGENDA

All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.

3-72	RESOLUTION AUTHORIZING A REFUND OF REMAINING ESCROW FEES OF \$250.00 TO HUY HUYNH, 555 RYERSON ROAD, LINCOLN PARK, NEW JERSEY FOR HIS APPEAL TO THE CALDWELL ZONING BOARD OF ADJUSTMENT OF THE ZONING OFFICIAL'S DENIAL
3-73	AUTHORIZING THE BOROUGH ADMINISTRATOR TO SUBMIT THE ANNUAL RECYCLING TONNAGE REPORT TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE PERIOD JANUARY 1, 2025 THROUGH DECEMBER 31, 2025



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3-74	RESOLUTION AUTHORIZING THE APPOINTMENT OF RUTH PETERS AS A SUBSTITUTE CROSSING GUARD IN THE BOROUGH OF CALDWELL EFFECTIVE IMMEDIATELY
3-75	RESOLUTION AWARDING A CONTRACT TO NATURAL SYSTEMS UTILITIES FOR A C-2 SANITARY COLLECTION SYSTEM OPERATOR
3-76	RESOLUTION AUTHORIZING THE BOROUGH ADMINISTRATOR TO SEEK BIDS FOR THE RENOVATION OF THE OLD LIBRARY BUILDING
3-77	RESOLUTION ENDORSING THE BOROUGH OF CALDWELL'S HOUSING PLAN ELEMENT AND FAIR SHARE PLAN
3-78	RESOLUTION ENDORSING THE BOROUGH OF CALDWELL'S FOURTH ROUND AFFIRMATIVE MARKETING PLAN
3-79	AUTHORIZING A PROFESSIONAL SERVICE CONTRACT BETWEEN THE BOROUGH OF CALDWELL AND TRIF & MODUGNO, LLC FOR SPECIAL LEGAL COUNSEL FOR AN AMOUNT NOT TO EXCEED \$17,500
3-80	AUTHORIZING PAYMENT OF THE BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD OF 2/14/2026 THROUGH 2/27/2026 IN THE AMOUNT OF \$ 1,885,975.03
3-81	AUTHORIZING THE EXTENSION OF THE CONTRACT WITH THE NEW JERSEY INTERGOVERNMENTAL INSURANCE FUND FOR AN ADDITIONAL TWO YEARS, ENDING DECEMBER 31, 2030
3-82	RESOLUTION TO ADJUST THE SEWER BILLING FOR BLOCK 41, LOT 7 FOR 30 LANE AVENUE

NEW BUSINESS

COUNCIL COMMITTEE REPORTS

Borough Council Members

1. Councilman Daniolowicz
2. Councilman Jurgensen: Historic Preservation Commission
3. Council President Buechner: Grover Cleveland Birthplace, Senior Center, Women's Community Impact Award

REPORT OF MAYOR

Mayor Jones

REPORT OF BOROUGH ADMINISTRATOR

Alex Palumbo



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REPORT OF BOROUGH ATTORNEY

Craig Bossong

PUBLIC COMMENTS

EXECUTIVE SESSION

Closed Session

BE IT HEREBY RESOLVED in accordance with the provisions of N.J.S.A. 10:12 and 13, the public shall be excluded from the Executive Session of the Governing Body which is being held for the discussion of the following subject matter: ongoing litigation; This Executive Session shall continue for an indefinite period of time and upon termination of the Executive Session, the Governing Body may choose to resume the public portion of the meeting. The discussion, which shall be conducted in closed session, shall be disclosed upon termination of litigation or contractual matter, upon resolution of the personnel matter with consent of said person or persons and as provided by N.J.S.A. 4-12 but in no case later than two (2) years from this date. These minutes shall be available as soon as the matter is resolved or not later than two years hence.

3-83

RESOLUTION AUTHORIZING AN EXECUTIVE SESSION FROM WHICH THE PUBLIC IS EXCLUDED For the Meeting of March 3, 2026

ADJOURNMENT

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 2/27/2026 with all available information as of this date. This agenda has been sent to four official newspapers of the Borough on 2/27/2026 in compliance with P. L. 1975, c 213

Brittany Heun, Borough Clerk